



**JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE AND TECHNOLOGY**

**SCHOOL OF SPATIAL PLANNING & NATURAL RESOURCE MANAGEMENT**

**UNIVERSITY EXAMINATION RESULTS**

**YEAR THREE (SEPTEMBER 2018 GROUP) REGULAR 2020/2021 ACADEMIC YEAR**

**PASS LIST**

The following **THIRTY-ONE (31)** candidates **SATISFIED** the School of Spatial Planning & Natural Resource Management Board of Examiners in the **THIRD YEAR FIRST SEMESTER** University Examinations.


**BACHELOR OF ARTS IN SPATIAL PLANNING**

**REG NO**

1. P131/0432/2018
2. P131/0433/2018
3. P131/0434/2018
4. P131/0436/2018
5. P131/0438/2018
6. P131/0439/2018
7. P131/0440/2018
8. P131/0441/2018
9. P131/0443/2018
10. P131/0444/2018
11. P131/0446/2018
12. P131/0447/2018
13. P131/0448/2018
14. P131/0452/2018
15. P131/0453/2018
16. P131/0458/2018
17. P131/0460/2018
18. P131/0461/2018
19. P131/0463/2018
20. P131/0464/2018
21. P131/0465/2018
22. P131/0468/2018
23. P131/0643/2018
24. P131/0911/2018
25. P131/0914/2018
26. P131/0915/2018

- 27. P131/0916/2018
- 28. P131/0920/2018
- 29. P131/0924/2018
- 30. P131/0967/2018
- 31. P131/1498/2017

Approved during the School of Spatial Planning and Natural Resource Management Board of Examiners meeting held on 3<sup>rd</sup> August, 2021.

For Dean: .....  ..... Date...3<sup>rd</sup> August, 2021...

Chairman, Deans Committee.....Date.....

Chairman, Senate.....Date.....



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**UNIVERSITY EXAMINATION RESULTS**  
**YEAR THREE (SEPTEMBER 2018 GROUP) REGULAR 2020/2021 ACADEMIC YEAR**  
**PASS LIST**


The following **TWO (2)** candidates **SATISFIED** the School of Spatial Planning & Natural Resource Management Board of Examiners in the **THIRD YEAR FIRST SEMESTER** University Examinations.

**BACHELOR OF SCIENCE IN WATER RESOURCES AND ENVIRONMENTAL MANAGEMENT**

**S.NO REG.NO**

1. P231/0322/2016S
2. P231/3112/2018

Approved during the School of Spatial Planning and Natural Resource Management Board of Examiners meeting held on 3<sup>rd</sup> August, 2021.

For Dean: .....  ..... Date...3<sup>rd</sup> August, 2021...

Chairman, Deans Committee.....Date.....

Chairman, Senate.....Date.....

